



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 9208

|                             |                                   |              |                        |                                   |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/811,123 | FILING DATE<br>03/25/2004<br>RULE | CLASS<br>440 | GROUP ART UNIT<br>3617 | ATTORNEY<br>DOCKET NO.<br>ACO 387 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

Yoshimoto Matsuda, Kobe-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\* *3/3 3/9/05*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *3/3 3/9/05*  
JAPAN 2003-090106 03/28/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/08/2004

| Foreign Priority claimed                          | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS       | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---|---|---------------------|--------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met                   | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>3/3 3/9/05</i> | JAPAN               | DRAWING<br>6 | 15              | 1                     |
| Verified and<br>Acknowledged<br><i>3/3 3/9/05</i> | Examiner's Signature<br><i>3/3 3/9/05</i>   | Initials            |              |                 |                       |

## ADDRESS

23581  
 KOLISCH HARTWELL, P.C.  
 520 S.W. YAMHILL STREET  
 SUITE 200  
 PORTLAND , OR  
 97204

## TITLE

Water-jet propulsion personal watercraft

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
| RECEIVED<br>900 |   |  |